

37th ANNUAL
SPRING
SEPTIC SYSTEM
CONFERENCE
& EXPO

Join us for New England's largest event
dedicated to the onsite wastewater industry!

March 30-31, 2026

DoubleTree by Hilton Manchester Downtown, Manchester, NH



Exhibitor registration is now open for our two-day conference and exposition. Our program schedule will offer great opportunities to spend quality time with septic system professionals in attendance. This information is designed to provide you with options to enhance your experience as an exhibitor during our event. We encourage your company's participation as an exhibitor and suggest that you also consider maximizing your exposure by becoming a sponsor and/or advertiser. A limited number of speaker presentation sessions will also be made available to vendors.

TENTATIVE SCHEDULE

MONDAY, MARCH 30, 2026

SETUP: 6:00 am - 8:00 am

EXPO HOURS: 8:00 am - 4:00 pm

- 8:00 am—Breakfast with Exhibitors
- 10:30 am—Coffee Break with Exhibitors
- 12:00 pm—Buffet Luncheon with Exhibitors
- 2:30 pm—Refreshment Break with Exhibitors

TUESDAY, MARCH 31, 2026

EXPO HOURS: 8:00 am - 1:00 pm

- 8:00 am—Breakfast with Exhibitors
- 10:30 am—Coffee Break with Exhibitors
- 12:00 pm—Buffet Luncheon with Exhibitors

TEARDOWN: 1:30 pm - 3:30 pm

COST TO EXHIBIT*

GSOWA Affiliate Member Exhibitor—\$500

Non-member Exhibitor—\$700

*If registered by 2/6/26; after this date, add \$200 per booth

Your exhibit fee includes participation in both days of the conference and the following booth setup:

- Draped 10' x 10' exhibit space (8' high back wall and 3' high side wall)
- One draped 6 foot table with 2 chairs, one lined wastebasket
- Lunch ticket each day for two representatives (Other tickets may be purchased for \$65pp per day.)
- Exhibitor booth sign
- Listing in final program (if this registration is received by 2/6/2026 sooner if space sells out)

Booth locations will be assigned on a first-come, first-served basis as applications are received. (See the floor plan on the back of this promotion.) Please note that all booth electricity and internet service must be arranged through the service company service kit, which you will receive after registering.

SPONSORSHIP OPPORTUNITIES

UPGRADE YOUR PARTICIPATION BY BECOMING A SPONSOR!

Tote Bag and Lanyard Sponsorship Opportunities:

Conference Tote Bags*—\$750 (Company logo will be screened on one side of the bag)

Conference Badge Lanyards*—\$750 (Company logo will be screened on one side of the lanyard)

*Due to production/printing requirements, the deadline for these two sponsorships only is **March 2, 2026**.

Food & Beverage Sponsorship Opportunities:

MONDAY:

Continental Breakfast Sponsor—\$500

Buffet Lunch Sponsor—\$1,000

Afternoon Break Sponsor—\$500

TUESDAY:

Continental Breakfast Sponsor—\$500

Buffet Lunch Sponsor—\$1,000

Afternoon Break Sponsor—\$500

All sponsorships include a listing as an official sponsor & a full-page color ad in the final program guide. As a lunch sponsor, you may place an 8.5" x 11" double-sided company product promotion on each banquet table. Plexiglass holders will be provided. As the cost of the events is not completely covered by our sponsors, we are accepting multiple sponsors for each event and each will receive the same recognition.

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Speaker Opportunities!

For 2026, we are inviting a limited number of show vendors to submit proposals for a presentation during one of our concurrent session timeblocks on Monday or Tuesday. Proposed presentation topics must provide septic system-related education and be approvable by NHDES for continuing education contact hours. GSOWA reserves the right to determine appropriate subject matter.

It pays to advertise in our final program!

GSOWA will produce a final program guide with display advertising. The guide will also include the program schedule, exhibitor information, and speaker resources. All ads will print in color. A variety of ad sizes and placement options are available.

Back Cover	\$350	(Ad size: 8.5" w x 11" h)
Inside Covers	\$300	(Ad size: 8.5" w x 11" h)
Full-page Ads	\$250	(Ad size: 8.5" w x 11" h)
Half-page Ads	\$200	(Ad size: 8.5" w x 5" h)

All ad artwork must be provided in .jpg or .pdf (actual size) via email sent to info@gsowa.org. Deadline for receipt of ad artwork is **Monday, March 2, 2026**.

Need a hotel guestroom?

A limited block of rooms are available at DoubleTree by Hilton Manchester Downtown at the GSOWA rate of \$164 single/double plus tax per night. Call the hotel at 603-625-1000 and ask for group code **GSOWA** or book online using the link or the QR code:

<https://tinyurl.com/2026GSOWA>

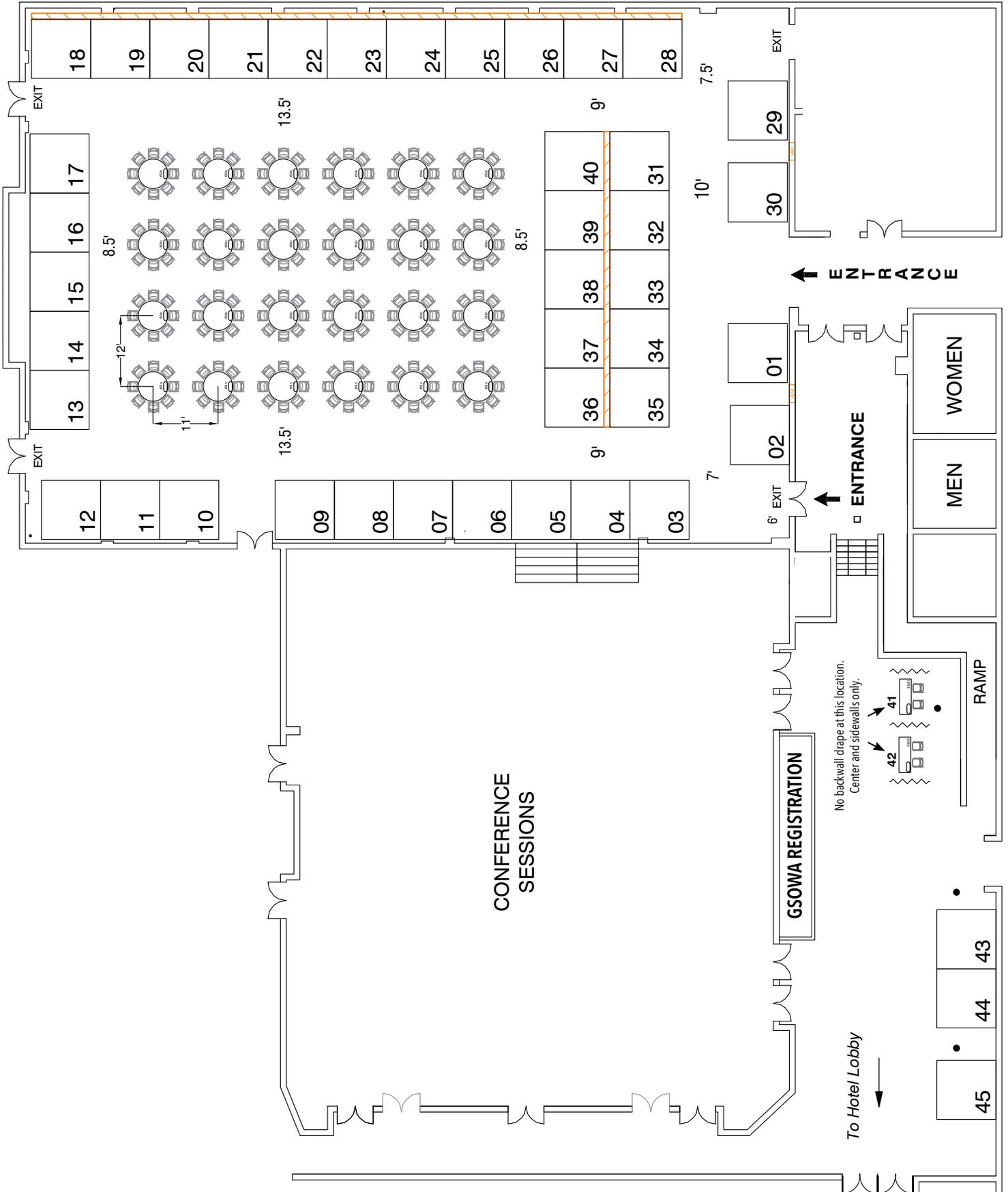
The room reservation cut-off date is **Sunday, March 8, 2026**.



SCAN TO BOOK A ROOM

OUR 2025 SHOW EXHIBITORS

AAA Pump Service/Fay Electric Motors
Advanced Onsite Solutions, LLC
Beauregard Equipment
Blake Equipment
Boufford Insurance Agency
CADNET Services, LLP
Champlin Associates
Cooper New England/Liberty Pumps
Crane Pumps & Systems
CSI Controls
Eastpoint Lasers, LLC
E.J. Prescott, Inc.
Eljen Corporation
F.R. Mahony & Associates
Geomatrix
Imperial Industries
Infiltrator Water Technologies
InspectorCameras.com
Maine Technical Source
MiltonCAT
New England Laser & Transit Co.
New England Septic Solutions
NHDES Residuals Management
NH Health Officers Association
NHDES Subsurface Systems Bureau
NOWRA
Omega Liquid Waste Solutions, Inc.
Pipe Connections, LLC
Polylok
Pro-Source Sales
RCAP Solutions
R.E. Prescott Co., Inc.
Septic Assistant, LLC
SeptiTech
Shea Concrete Products, Inc.
The Dirty Bird
The Granite Group
US Jetting
Water Industries
William N. Lamarre Concrete Products, Inc.





Exhibitor Registration Form for the 37th ANNUAL GSOWA SPRING SEPTIC SYSTEM CONFERENCE & EXPO

Monday, March 30 & Tuesday, March 31, 2026
DOUBLETREE BY HILTON MANCHESTER DOWNTOWN, MANCHESTER, NH

Company Name: _____

Address: _____

City/State/Zip: _____

Name of official show contact: _____ Are you attending the show? Yes No

Email for contact above: _____

and Email for at least one representative working the show: _____

Phone: _____ Fax: _____

Name (s) of representative (s) attending the conference (two representatives included in the exhibit fee)

Name: _____ (as you wish it to appear on name tag)

Name: _____ (as you wish it to appear on name tag)

Name(s) of **additional** representative(s) attending the conference (additional representative-\$75 each per day)

Name: _____ Monday Tuesday

Name: _____ Monday Tuesday

Booth location(s) preferences: 1st _____ 2nd _____ 3rd _____

I would prefer (if possible) not to be located near the following company(s):

SPEAKER OPPORTUNITIES!

Check below if you are interested in presenting during the conference.

I understand that only topics that are subject to approval (non-sales oriented) by NHDES for continuing education contact hours will be considered.

BOOTH SPACE(S) (INCLUDES LUNCH FOR TWO REPRESENTATIVES EACH DAY)

GSOWA Affiliate Member Exhibitor (if registered by 2/6/2026) \$500

GSOWA Affiliate Member Exhibitor (if registered after 2/6/2026) \$700

Non-member Exhibitor (if registered by 2/6/2026) \$700

Non-member Exhibitor (if registered after 2/6/2026) \$900

*Save the \$200 difference between the member and non-member rates when you sign up and join GSOWA as an Affiliate Member. A membership application is available on our website at www.gsowa.org. (To receive the lower member rate, the application and dues payment must be sent in with this exhibitor application.)

INCREASE YOUR VISIBILITY! BECOME A CONFERENCE SPONSOR AND ADVERTISE, TOO!

Lanyard Sponsor \$750

Tote Bags Sponsor \$750

Monday Continental Breakfast Sponsor \$500*

Monday Buffet Lunch Sponsor \$1,000*

Monday Afternoon Break Sponsor \$500*

Tuesday Continental Breakfast Sponsor \$500*

Tuesday Buffet Lunch Sponsor \$1,000*

Tuesday Afternoon Break Sponsor \$500*

Back Cover of Final Program Book (Color Only): \$350

Inside Front Cover (Color Only): \$300

Inside Back Cover (Color Only): \$300

Full-page Ad in the Final Program: \$250

Half-page Ad in the Final Program: \$200

* Multiple sponsors will be accepted for these events to help us more fully cover the costs of each event.

PAYMENT

- Check here if you would like to pay via credit card and you will be emailed an invoice that is clickable to pay by card. This will save both you and GSOWA ever-increasing card processing fees.
- Our check is enclosed with this application.

COMPANY LISTING

Each participating exhibitor will have a listing in the final program which will also include a written description of your products and services (limited to 100 words or less). The information you provide will be printed as is. All descriptions must be sent via email to info@gsowa.org.

Company/Organization: _____

Address: _____

City: _____ State/Province: _____ Zip/Postal Code: _____

Representative Name: _____

Telephone: _____ Email: _____ Website: _____

- Check the box if you'd like to use the description submitted for the 2025 show.

Cancellation Policy: Prior to March 2, 2026, GSOWA will refund the full cost paid to participate in the show. After that date, due to commitments that will be made to a variety of suppliers, refunds will not be honored. Only in the event of a State of NH declared weather emergency or by cancellation of either or both days of the event by GSOWA would refunds be honored, otherwise participation by your company is expected for both days of the conference.

About Event Parking: A lower "event" rate of \$8 (for up to 8 hours) will be extended to all who use the Granite Street garage connected to the hotel.



HAVE QUESTIONS?

Call us at (603) 228-1231 or e-mail us at info@gsowa.org.

SEND THIS REGISTRATION FORM WITH YOUR PAYMENT TO:

Granite State Onsite Wastewater Association, 17 Depot Street, Suite 3, Concord, NH 03301