



# TUESDAY, APRIL 16, 2024 ATTENDEE EVALUATION

Please give us your comments about today's program using a 1 to 5 rating (5 being best)

Hotel facilities, room arrangements: \_\_\_\_\_ Comments: \_\_\_\_\_  
\_\_\_\_\_

Food and beverage service: \_\_\_\_\_ Comments: \_\_\_\_\_  
\_\_\_\_\_

**MORNING SESSIONS:**

Nitrogen and Phosphorus – The Next Level of Wastewater Treatment (9:00 a.m. Buchanan) \_\_\_\_\_ Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Underground Damage Prevention (10:45 a.m. Murphy) \_\_\_\_\_ Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Wells and Septic Location Updates (10:45 a.m. Fopiano) \_\_\_\_\_ Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Protecting Watersheds Through Erosion Control Methods (10:45 a.m. Everhart) \_\_\_\_\_ Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**AFTERNOON SESSIONS:**

Pump Mechanicals (1:00 p.m. Phillips) \_\_\_\_\_ Comments: \_\_\_\_\_  
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Everything You Need to Know About CDL Licensing (1:00 p.m. Roberts) \_\_\_\_\_ Comments: \_\_\_\_\_  
\_\_\_\_\_  
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Basics of Soil Morphology (1:00 p.m. Albert) \_\_\_\_\_ Comments: \_\_\_\_\_  
\_\_\_\_\_  
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Fats, Oils, and Grease and Environmental Protection (2:00 p.m. Pelham) \_\_\_\_\_ Comments: \_\_\_\_\_

Installer Basics, Tips & Tricks (2:00 p.m. Canfield and Hanna) \_\_\_\_\_ Comments: \_\_\_\_\_

Ethics for the Land Use Professional (2:00 p.m. Hawkins) \_\_\_\_\_ Comments: \_\_\_\_\_

Closing General Session – Land Resources Management (LRM) Update (3:15 p.m., Forst) \_\_\_\_\_ Comments: \_\_\_\_\_

Please give us any other candid comments/thoughts about today's program: \_\_\_\_\_

What subjects should be covered at future GSOWA educational programs? Please be specific with topic suggestions: \_\_\_\_\_

Would you be willing to volunteer some time to GSOWA to work on a committee? If so, which one (ie: program, legislative, septic inspection, finance, newsletter, public relations) \_\_\_\_\_

How can GSOWA improve its services to you? (Please be candid and creative?) \_\_\_\_\_

Please print your name : \_\_\_\_\_

Please provide your e-mail address: \_\_\_\_\_

Your Address/phone: \_\_\_\_\_

**(PLEASE TURN IN YOUR COMPLETED EVALUATION FORM AT THE GSOWA REGISTRATION DESK AT THE CONCLUSION OF EACH DAY. THANK YOU!)**